



WELCOME TO

# 7 STEP MEGH BOW

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[www.7step.live](http://www.7step.live)





# 7 STEP (OFFICE)



## Adress:

f/8, Khushil Platinum,shantikunj  
Society, Govind Nagar Dahod  
389151



# LEGALLY DOCUMENTS



Registration Certificate  
Government of Gujarat  
Food And Drugs Control Administration  
Food Safety and Standards Authority of India  
Registration Certificate under FSS Act, 2006



Registration Number: 2072508000716

1. Name and permanent address of Food Business Operator (FBO)

7 STEP MEGH BOW  
1ST FLOOR KHUSHIL PLATINUM OPP  
PATEL SOCIETY MANDAV ROAD, Dahod  
H.O., Dahod, Dahod Municipality,  
Gujarat-389151



2. Address of location where food business is to be conducted / premises

1ST FLOOR, KHUSHIL PLATINUM, OPP  
PATEL SOCIETY, MANDAV ROAD, Dahod  
H.O., Dahod, Dahod Municipality, Gujarat -  
389151

3. Nearest Landmark

N/A

4. Kind of Business

Distributor

5. Photo Identity Card

N/A

This Registration certificate is issued under and is subject to the provisions of FSS Act, 2006 all of which must be complied with by the petty food business.

Place / Dahod Municipality  
Issued On / 08-06-2025 (New Registration)  
Valid Upto: 07-06-2026 (For details, refer Annexure)

Registering Authority

Date: 08-06-2025 00:25:16  
User Id: 100494  
License Issued On: 08-06-2025 00:25:16

Annexures:

1. Product Annexure  
2. Validity Annexure  
3. Registration Id Card

Note:

1. Application for renewal of Registration Certificate can be filed as early as 180 days prior to expiry date of Registration Certificate. You can file application for renewal or modification of Registration Certificate by login into FSSAI's Food Safety Compliance System(<https://fscs.fssai.gov.in>) with your user id and password or call us at 1800121100 for any clarification.  
2. This Registration Certificate is only to commence or carry on food businesses and not for any other purpose.  
3. This is computer generated Registration Certificate and doesn't require any signature or stamp by authority.

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Government of India  
Form GST REG-46  
(See Rule 10(1))  
Registration Certificate

Registration Number : 24BTHPB2470A1ZF

|                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                 |            |                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------|
| 1. Legal Name                                                                                                                                                                                                                    | SAMAN SANDIPKUMAR SHAMBHUSINH                                                                                                                                                                                                                                                                   |            |                                                                                       |
| 2. Trade Name, if any                                                                                                                                                                                                            | 7 STEP MEGH BOW                                                                                                                                                                                                                                                                                 |            |                                                                                       |
| 3. Additional trade names, if any                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                 |            |                                                                                       |
| 4. Constitution of Business                                                                                                                                                                                                      | Proprietorship                                                                                                                                                                                                                                                                                  |            |                                                                                       |
| 5. Address of Principal Place of Business                                                                                                                                                                                        | Floor No.: F/8<br>Building No./Flat No.: 1ST FLOOR<br>Name Of Premises/Building: KHUSHIL PLATINUM<br>Road/Street: OPP PATEL SOCIETY<br>Nearby Landmark: MANDAV ROAD<br>Locality/Sub Locality: Govind Nagar<br>City/Town/Village: Dahod<br>District: Dahod<br>State: Gujarat<br>PIN Code: 389151 |            |                                                                                       |
| 6. Date of Liability                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                 |            |                                                                                       |
| 7. Period of Validity                                                                                                                                                                                                            | From                                                                                                                                                                                                                                                                                            | 03/06/2025 | To Not Applicable                                                                     |
| 8. Type of Registration                                                                                                                                                                                                          | Regular                                                                                                                                                                                                                                                                                         |            |  |
| 9. Particulars of Approving                                                                                                                                                                                                      | Gujarat                                                                                                                                                                                                                                                                                         |            |                                                                                       |
| Signature                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                 |            |                                                                                       |
| Signature Not Verified<br>Digitally signed by SAMAN SANDIPKUMAR SHAMBHUSINH<br>DN: cn=SAMAN SANDIPKUMAR SHAMBHUSINH, o=GOVERNMENT OF GUJARAT, ou=GOVERNMENT OF GUJARAT, email=saman.sandipkumar.shambhusinh@gujarat.gov.in, c=IN |                                                                                                                                                                                                                                                                                                 |            |                                                                                       |
| Name                                                                                                                                                                                                                             | Tansing Ramabhai Bhatthor                                                                                                                                                                                                                                                                       |            |                                                                                       |
| Designation                                                                                                                                                                                                                      | State Tax Officer                                                                                                                                                                                                                                                                               |            |                                                                                       |
| Jurisdictional Office                                                                                                                                                                                                            | Ghuzak 47 (Dahod)                                                                                                                                                                                                                                                                               |            |                                                                                       |
| Date of Issue of Certificate                                                                                                                                                                                                     | 03/06/2025                                                                                                                                                                                                                                                                                      |            |                                                                                       |
| Note: The registration certificate is required to be prominently displayed at all places of business in the State.                                                                                                               |                                                                                                                                                                                                                                                                                                 |            |                                                                                       |
| This is a system generated digitally signed Registration Certificate issued based on the approval of application granted on 03/06/2025 by the jurisdictional authority.                                                          |                                                                                                                                                                                                                                                                                                 |            |                                                                                       |



UDYAM REGISTRATION CERTIFICATE

UDYAM REGISTRATION NUMBER: UDYAM-GJ-23-8158820

NAME OF ENTERPRISE: 7 STEP MEGH BOW

TYPE OF ENTERPRISE: Micro

MAJOR ACTIVITY: TRADING

SOCIAL CATEGORY OF ENTREPRENEUR: SC

NAME OF OWNER: SAMAN SANDIPKUMAR SHAMBHUSINH

OFFICIAL ADDRESS OF ENTERPRISE: Floor No.: F/8, Building No./Flat No.: 1ST FLOOR, Name Of Premises/Building: KHUSHIL PLATINUM, Road/Street: OPP PATEL SOCIETY, Nearby Landmark: MANDAV ROAD, Locality/Sub Locality: Govind Nagar, City/Town/Village: Dahod, District: Dahod, State: Gujarat, PIN Code: 389151

DATE OF INCORPORATION / REGISTRATION OF ENTERPRISE: 03/06/2025

DATE OF COMMENCEMENT OF PRODUCTION/BUSINESS: 03/06/2025

NATIONAL INDUSTRIAL CLASSIFICATION (NIC): 47100

DATE OF UDYAM REGISTRATION: 03/06/2025

| S.No. | Classification Code | Enterprise Type | Classification Date |
|-------|---------------------|-----------------|---------------------|
| 1     | 2023-24             | Micro           | 03/06/2025          |
| 2     | 2023-25             | Micro           | 03/06/2025          |
| 3     | 2023-26             | Micro           | 03/06/2025          |
| 4     | 2023-27             | Micro           | 03/06/2025          |

| S.No. | Name of Enterprise |
|-------|--------------------|
| 1     | 7 STEP MEGH BOW    |

| S.No. | Block | Name of Premises/Building | Address |
|-------|-------|---------------------------|---------|
| 1     | Block | Block                     | Block   |
| 2     | Block | Block                     | Block   |
| 3     | Block | Block                     | Block   |
| 4     | Block | Block                     | Block   |

| S.No. | NIC 4 Digits | NIC 5 Digits | Activity                                                        |
|-------|--------------|--------------|-----------------------------------------------------------------|
| 1     | 47           | 4710         | Wholesale and retail trade of foodstuffs, beverages and tobacco |
| 2     | 47           | 4710         | Wholesale and retail trade of foodstuffs, beverages and tobacco |
| 3     | 47           | 4710         | Wholesale and retail trade of foodstuffs, beverages and tobacco |
| 4     | 47           | 4710         | Wholesale and retail trade of foodstuffs, beverages and tobacco |



Certificate of Registration

This is to certify that

7 STEP MEGH BOW

has been independently assessed by QRA and is compliant with requirement of

F/8, 1<sup>ST</sup> FLOOR, KHUSHIL PLATINUM, OPP PATEL SOCIETY, MANDAV ROAD, GOVIND NAGAR, DAHOD, GUJARAT, 389151, INDIA

ISO 9001:2015

Quality Management System

For the following scope of Activities: HOME CARE PRODUCT, HEALTH CARE PRODUCT, AGRICULTURE PRODUCT, BEAUTY CARE PRODUCT

Certificate No: 230422082113QRA

Date of Certification: 06.06.2025  
Certificate Expiry: 05.06.2028

1<sup>st</sup> Surveillance Audit Date: 05.06.2026  
2<sup>nd</sup> Surveillance Audit Date: 05.06.2027



Head of Certification

Validity of this certificate is subject to annual Surveillance audits to be done. Success of audit is not a guarantee of the certificate. The validity of this certificate can be verified at [www.qra.org](http://www.qra.org). This certificate of Registration remains the Property of QRA and shall be returned immediately upon request.

India Office: QRA Recombinant Accreditation Pvt. Ltd.  
L-2101, 5<sup>th</sup> Floor, Office Building, New Delhi, Delhi-110018  
Website: [www.qra.org](http://www.qra.org) | Email: [info@qra.org](mailto:info@qra.org)



# 7 STEP

# 7 STEP

is the best option for  
online shopping

Where you



- » EASY ONLINE ORDER GOOD
- » QUALITY PRODUCT
- » ALL TIME DISCOUNT ON MRP
- » GREAT BUSINESS OPPORTUNITY
- » GET TIME & MONEY FREEDOM



# ● JOINING PACKAGES

## START YOUR BUSINESS

1999/-





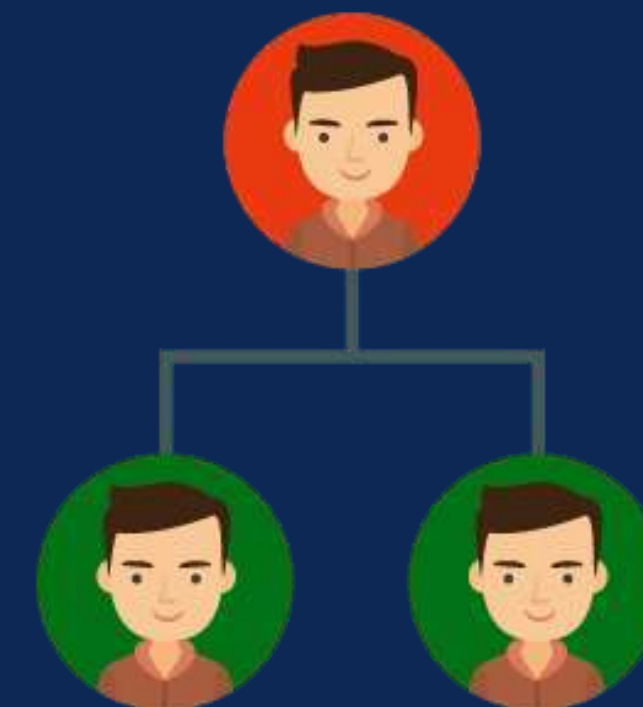
# ● TYPES OF INCOME

- ❖ Magic Income
- ❖ Matching Bonus
- ❖ Reward Bonus
- ❖ Car fund
- ❖ Repurchase Income





# MAGIC INCOME 5%



2 Sponsor Complete In just 15 Days  
Compulsory This Income Qualified 8000/-



# Business Matching Income



1ST RATIO PAIR 1:2/2:1  
Next 1:1

**1 Pair Value : 400/-**

## DAILY CAPPING

|                                  |                                  |
|----------------------------------|----------------------------------|
| 12 To 03 = $400 \times 3 = 1200$ | 12 To 03 = $400 \times 3 = 1200$ |
| 03 To 06 = $400 \times 3 = 1200$ | 03 To 06 = $400 \times 3 = 1200$ |
| 06 To 09 = $400 \times 3 = 1200$ | 06 To 09 = $400 \times 3 = 1200$ |
| 09 To 12 = $400 \times 3 = 1200$ | 09 To 12 = $400 \times 3 = 1200$ |

**1 Day Capping 9600/-** ( Every 20<sup>th</sup> Pair Cut )





# REWARD INCOME

| Sr. No | RANK            | LEFT/RIGHT    | REWARD   |
|--------|-----------------|---------------|----------|
| 1      | Bronze          | 10:10         | 800      |
| 2      | Super Star      | 25:25         | 2000     |
| 3      | Silver          | 50:50         | 4000     |
| 4      | Gold            | 100:100       | 8000     |
| 5      | Pearl           | 200:200       | 16000    |
| 6      | Platinum        | 500:500       | 40000    |
| 7      | Sapphire        | 1000:1000     | 80000    |
| 8      | Emerald         | 2000:2000     | 160000   |
| 9      | Ruby            | 4000:4000     | 320000   |
| 10     | Diamond         | 8000:8000     | 640000   |
| 11     | Double Diamond  | 16000:16000   | 1280000  |
| 12     | T . Diamond     | 32000:32000   | 2560000  |
| 13     | Royal Diamond   | 64000:64000   | 5120000  |
| 14     | Crown           | 128000:128000 | 10240000 |
| 15     | Universal Crown | 256000:256000 | 20480000 |
| 16     | Ambassador      | 512000:512000 | 40960000 |



# CAR FUND 5%

After Pearl Level Complete Then car Fund  
Start But Every Month 10 Pair Maintain





PURCHASE INCOME



COMING  
SOON



# Terms & Conditions

- \* Left & Right Compulsory For Matching Income
- 1 Pan Card 3 ID Registration
- \* KYC Compulsory For Payout
- \* 5% Addmin / 2% TDS / 3% Wallet
- \* Closing Every Saturday & Payout Every Tuesday

# Thank You!

**JOIN US NOW TO GET START EARNING**

**7 STEP MEGH BOW**



[7stepmeghbow@gmail.com](mailto:7stepmeghbow@gmail.com)



[WWW.7step.live](http://WWW.7step.live)